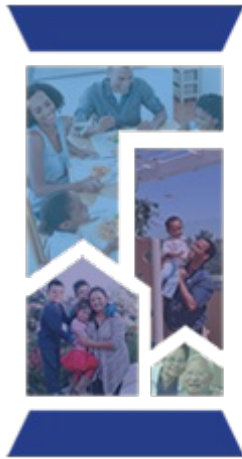


September 11, 2019



## SAN DIEGO HOUSING FEDERATION

# Weekly Brief

San Diego's Voice for Affordable Housing

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### LISC San Diego Roundtable Series Presents: Accessory Dwelling Units



Join us to learn more about Accessory Dwelling Units (ADU's) in San Diego. Building more ADU's or "Granny Flats" could help contribute to solving our region's housing crisis by increasing the overall housing supply and by providing affordable housing options for the elderly, recent graduates, and other low-income households.

Come hear from the experts who partnered with the City of San Diego to publish the Companion Unit Handbook this past year and from professionals who have worked to produce ADUs in other local municipalities. They will be discussing how ADU's can address housing affordability, why the handbook was created, and the successes and challenges that come from building companion units in the San Diego region.

**Wednesday, September 25, 2019**

**Registration: 8:30 AM - 11:00 AM**

**Program: 9:00 AM - 11:00 AM**

**Price Charities Building  
4305 University Ave., #640  
San Diego CA 92105**

**REGISTER NOW**

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## Register Now for the San Diego RUN Regional Convening



Residents United Network (RUN) organizes residents, resident service providers, and developers to support strategies that bring more affordable homes locally and in the state of California. This is a perfect opportunity for new and experienced RUN leaders to be trained, and decide on statewide bills and policies on which we can advocate in 2020.

Perfect opportunity for new and experienced RUN leaders to be trained, and decide on bills and policies we can advocate at state and local levels.

Tuesday, September 24, 2019  
9:30 AM - 3 PM

Chicano Federation  
3180 University Ave, Suite 220  
San Diego, 92104

**REGISTER NOW**

If you have any questions, contact [mehrsa@housingsandiego.org](mailto:mehrsa@housingsandiego.org).

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A promotional banner for the "Building a Movement" conference. The background is dark blue with a repeating pattern of stylized upward-pointing arrows in light blue and orange. The text "BUILDING A MOVEMENT" is written in large, white, bold, sans-serif capital letters, slanted upwards from left to right. Below this, "OCTOBER 9&amp;10" is written in orange, and "HILTON SAN DIEGO BAYFRONT" is in white. Further down, "#BUILDINGAMOVEMENT" and "#SDHF2019CONFERENCE" are listed in white. The UnionBank logo is prominently displayed in white, with the tagline "A member of MUFG - a global financial group" underneath. To the right, the text "JOIN MORE THAN 300 INDUSTRY LEADERS TO SHARE INNOVATIVE APPROACHES TO AFFORDABLE HOUSING, COMMUNITY, AND ECONOMIC DEVELOPMENT" is written in white, slanted upwards. In the bottom right corner, the San Diego Housing Federation logo is visible, featuring a stylized house icon and the text "SAN DIEGO HOUSING FEDERATION".

Click to  
**REGISTER  
NOW!**

**Wednesday, October 9, 2019 - Pre-Conference Institutes**  
**Thursday, October 10, 2019 - Conference**  
Hilton San Diego Bayfront

Click items below:

[More Info](#) | [General Agenda](#) | [Detailed Agenda](#)



## HCD ANNOUNCEMENT

JUST RELEASED!

### **Affordable Housing and Sustainable Communities Program Round 5 Draft Guidelines**

*Public Comment Period ends September 30*

The [Strategic Growth Council](#) (SGC) just released the Round 5 [Draft Affordable Housing and Sustainable Communities \(AHSC\) Program Guidelines](#).

The public comment period for this draft is open from **August 30, 2019** to **September 30, 2019**

**Please submit your comments to SGC by:**



**email:** [AHSC@sgc.ca.gov](mailto:AHSC@sgc.ca.gov)

**or by mail:** California Strategic Growth Council  
Attn: AHSC Program  
1400 10th Street  
Sacramento, CA 95814

In addition to the Draft Guidelines, [a Draft Narrative Scoring Rubric](#), Draft Community Engagement Tracker, Draft Climate Adaptation Assessment Matrix,

and [summary memo](#) are also available for review.

### Draft Quantification Methodology

California Air Resources Board (CARB) has also posted the [AHSC Draft Quantification Methodology](#). A step-by-step user guide for the AHSC Benefits Calculator Tool, including an example project, is available via a link within the draft tool.

The public comment period for this draft will be from **August 30, 2019 to September 13, 2019**. All comments on the AHSC Draft Quantification Methodology should be submitted to [GGRFProgram@arb.ca.gov](mailto:GGRFProgram@arb.ca.gov).

We encourage all interested stakeholders to participate in a [workshop](#) or [webinar](#) and provide feedback to help us to continue to improve the AHSC Program.

To receive a version of the Draft Round 5 Guidelines with changes tracked, email your request to [AHSC@sgc.ca.gov](mailto:AHSC@sgc.ca.gov).

For more information or if you have questions, visit [Strategic Growth Council website](#) or email: [AHSC@sgc.ca.gov](mailto:AHSC@sgc.ca.gov).

For affordable housing news, event updates and extensive resources:

[Visit Our Website](#)

STAY CONNECTED:



San Diego Housing Federation | 619-239-6693 | [www.housingsandiego.org](http://www.housingsandiego.org)

### MARK YOUR CALENDAR

**Celebrate SDHF's 30th Anniversary**  
**30th Anniversary Ruby Awards: Thursday, May 15, 2020**  
**North Park Observatory**

**2019 Fundamentals of Affordable Housing & RSSN Institutes: Wednesday, October 9**  
**2019 Affordable Housing & Community Development Conference: Thursday, October 10**  
**San Diego Hilton Bayfront**

**CLICK A LOGO TO LEARN MORE ABOUT OUR EDUCATION PROGRAMS**



Share your news or events with us! | Email [sarah@housingsandiego.org](mailto:sarah@housingsandiego.org)